HOLLY L. WOLCOTT CITY CLERK

PETTY F. SANTOS EXECUTIVE OFFICER

When making inquiries relative to

this matter, please refer to the

Council File No.: 20-1216

City of Los Angeles



OFFICE OF THE CITY CLERK

Council and Public Services Division 200 N. SPRING STREET, ROOM 395 LOS ANGELES, CA 90012 GENERAL INFORMATION - (213) 978-1133 FAX: (213) 978-1040

PATRICE Y. LATTIMORE DIVISION MANAGER

CLERK.LACITY.ORG

OFFICIAL ACTION OF THE LOS ANGELES CITY COUNCIL

November 25, 2020

Council File No.: 20-1216

Council Meeting Date: November 25, 2020

Agenda Item No.: 5

Agenda Description: PUBLIC SAFETY COMMITTEE REPORT relative to the Fiscal Year 2020

Port Security Grant Program from the United States Department of Justice,

DATE SIGNED

Department of Homeland Security.

Council Action: PUBLIC SAFETY COMMITTEE REPORT - ADOPTED FORTHWITH

Council Vote:

YES O'FARRELL YES BLUMENFIELD HARRIS-DAWSON YES YES **BONIN** YES **KORETZ** YES **PRICE** YES **BUSCAINO** YES **KREKORIAN** ABSENT RODRIGUEZ ABSENT CEDILLO YES LFF ABSENT RYU DE LEON YES **MARTINEZ** WESSON YES YES

Holly Jam Woleve

HOLLY L. WOLCOTT

Mayor

CITY CLERK

Pursuant to Charter/Los Angeles Administrative Code Section(s): 14.7

 FILE SENT TO MAYOR:
 11/25/2020

 LAST DAY FOR MAYOR TO ACT:
 12/07/2020

APPROVED *DISAPPROVED *VETO

2-4-12/01/2020

AN EQUAL EMPLOYMENT OPPORTUNITY - AFFIRMATIVE ACTION EMPLOYER

Adopted Report(s)

Title
Report from Public Safety Committee

Date 11/10/2020